

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named Inventor: James Economy )  
 )  
 Serial No.: 10/717,303 )  
 )  
 Filing Date: November 19, 2003 ) Examiner: Stefan Staicovici  
 )  
 For: HIGH DENSITY BORON NITRIDE ) Group Art Unit No.: 1732  
 MATRIX COMPOSITES )

## POWER OF ATTORNEY AND STATEMENT UNDER 3.73 (b)

I hereby appoint practitioners associated with **Customer Number 43320** (Evan Law Group LLC) as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with the above identified patent application. This power revokes any prior powers in the above identified application. The statement under 37 CFR 3.73(b) is below.

Assignee Name and Address:

**The Board of Trustees of the University of Illinois**  
**352 Henry Administration Building,**  
**506 South Wright Street, Urbana, IL 61801**

## STATEMENT UNDER 37 CFR 3.73(b)

I am:

- ☐ 1. the assignee of the entire right, title, and interest; or
- ☒ 2. an assignee of less than the entire right, title and interest.  
 The extent (by percentage) of its ownership interest is 88.6 %

in the patent application/patent identified above by virtue of either:

- ☒ A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 015443, Frame 0269, or for which a copy thereof is attached.

**OR**

- ☐ B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_.

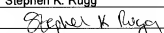
2. From: \_\_\_\_\_ To: \_\_\_\_\_

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- ☐ Additional documents in the chain of title are listed on a supplemental sheet.

## SIGNATURE of Assignee of Record

The individual whose signature and title is supplied below is authorized to act on behalf of the assignee.

Name	Stephen K. Rugg		
Signature			
Date	4/3/06		
Title	V.P for Administration, Comptroller	Telephone	